

# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

## 1. Full Name and Address of Political Committee

Louisiana Manufacturers Political Actions Comm.  
(LAMP)  
One American Place, Suite 2040  
Baton Rouge, LA 70825-0001

PAC  
ANN  
1/18  
OFFICE USE ONLY

0100223

2. Date of Primary: November 7, 2000

This report covers from Dec 8, 2000 through Jan 2, 2001

## 3. Type of Report:

☐ 180th day prior to primary ☒ 40th day after general  
☐ 90th day prior to primary ☐ Annual  
☐ 30th day prior to primary  
☐ 10th day prior to primary ☐ Amendment to prior report  
☐ 10th day prior to general

## 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name      | b. Position | c. Address   |
|--------------|-------------|--|
| Alden Andre  | Chairperson | Formosa Plastics, P O Box 271, Baton Rouge LA 70821                  |
| Dan S. Borne | Treasurer   | La Chemical Assoc., One American Place, #2040, Baton Rouge, LA 70825 |

## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
| See attached  |                  |                    |                   |

6. Is the Committee supporting the entire ticket of a political party? ☐ Yes ☒ No If "yes", which party?

## 7. a. Name of Person Preparing Report

Harriette Newman

b. Daytime Telephone (225) 344-2609

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18<sup>th</sup> day of January, 2001

Alden L. Andre  
Signature of Committee Chairperson Alden Andre

(225) 356-8601  
Daytime Telephone

Dan S. Borne  
Signature of Committee Treasurer, if any Dan S. Borne

(225) 344-2609  
Daytime Telephone

# SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1)         | \$5,250.00  |
| 2. In-kind Contributions Received (Schedule A-2) |             |
| 3. Campaign paraphernalia sales of \$25 or less  |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)  | \$5,250.00  |
| 5. Other Receipts (Schedule A-3)                 |             |
| 6. Loans Received (Schedule B)                   |             |
| 7. Loan Repayments Received (Schedule D)         |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | \$5,250.00  |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   |             |
| 10. In-Kind Expenditures (Schedule E-2)                  |             |
| 11. Contributions made to Candidates (Schedule E-3)      |             |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$0         |
| 13. Other Disbursements (Schedule E-4)                   | \$1,497.65  |
| 14. Loan Repayments Made (Schedule B)                    |             |
| 15. Funds Loaned (Schedule D)                            |             |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$1,497.65  |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$112,262.83 |
| 18. <i>Plus</i> total receipts this period <i>(less in-kind contributions received)</i><br><small>(Line 8 above minus line 2 above)</small>                         | \$5,250.00   |
| 19. <i>Less</i> total disbursements this period <i>(less in-kind expenditures)</i><br><small>(Line 16 above minus line 10 above)</small>                            | \$1,497.65   |
| 20. Funds on hand at close of reporting period  | \$116,015.18 |

**SUMMARY PAGE (continued)**

| <b>INVESTMENTS</b>   | <b>Amount</b> |
|--|---------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | \$65,000.     |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$75,000.     |

| <b>SPECIAL TRANSACTIONS</b>  | <b>This Period</b> |
|--|--------------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$0                |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$0                |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$0                |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$0                |

**NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 900, Rev. 2/88. Page Rev. 2/88.

# SCHEDULE A-1: CONTRIBUTIONS RECEIVED

1. Name and Address of Contributor

2. Contributions this Reporting Period

3. Total This Year

a. Date(s)

b. Amount(s)

American Citadel Guard Inc.

P O Box 1827

Lake Charles, LA 70602

12/11/00

\$300.00

\$1,000.00

POLITICAL COMMITTEE? ☐ YES ☒ NO

C. R. McBride, Jr.

120 Central Parkway

Lake Charles, LA 70605

12/11/00

\$500.00

\$500.00

POLITICAL COMMITTEE? ☐ YES ☒ NO

GRACE Davison

P O Box 3247

Lake Charles, LA 70602

12/11/00

\$1,000.00

12/11/00

\$1,250.00

\$4,600.00

POLITICAL COMMITTEE? ☐ YES ☒ NO

Gulf Machine Shop, Inc.

P O Box 16779

Lake Charles, LA 70601

12/11/00

\$1,000.00

\$1,000.00

POLITICAL COMMITTEE? ☐ YES ☒ NO

Lake Charles Memorial Hospital

1701 Oak Park Boulevard

Lake Charles, LA 70601

12/11/00

\$1,000.00

\$1,000.00

POLITICAL COMMITTEE? ☐ YES ☒ NO

\$5,250.00

**SCHEDULE E-4: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient                                    | 2. Date  | 3. Explanation  | 4. Amount  |
|---|----------|---|------------|
| Creative Concepts<br>P O Box 4363<br>Lake Charles, LA 70606         | 12/12/00 | Copies, Lake Charles<br>Golf Tournament<br>Copies for Mailing | 1,347.57   |
| Lake Charles Pre-Sort<br>1800 Kirkman St.<br>Lake Charles, LA 70601 | 12/12/00 | Golf Tournament<br>mailing                                    | \$57.08    |
| Lou's Monograms<br>2798 Highway 14 E<br>Lake Charles, LA 70607      | 12/12/00 | Postage<br>for Tournament<br>mailing                          | \$93.00    |
|   |          |   |            |
|   |          |   |            |
|   |          |   |            |
|   |          |   |            |
| 5. Total OTHER DISBURSEMENTS during this reporting period           |          |   | \$1,497.65 |